

MAINTENANCE DEPARTMENT 600 ANDOVER PARK WEST * TUKWILA, WA 98188

| ADDENDUM: | 01 | TODAY'S DATE: | 07/02/2024 |
|------------------------------------|---------------------------------|--|------------|
| PROJECT NAME: | Electrical Services | | |
| CONTACT / TITLE: PHONE / EMAIL: | Danielle Munroe 206-574-1200 | Management Analyst daniellem@kcha.org | |

This Addendum is used to Identify Items in the Original Documents with Action as Follows:

| | | C RFQ | ✓ RFP | |
|---------|----------|---------------|-------|------------|
| CLARIFY | □ CHANGE | DELETE | | SUBSTITUTE |

1 Page(s) Total for this Addenda

Due to unforeseen circumstances, the King County Housing Authority is extending the Pre-Proposal. Meeting and Questions Deadline of the above listed project.

The new schedule is as follows:

- Pre-Proposal Conference will be held over Zoom on Tuesday, July 9, 2024 at 9:00 a.m. For an invitation, please reach out to <u>daniellem@kcha.org</u> or by calling 206-574-1200 no later than 8:00 a.m. on 07/09/2024.
- Questions will be due no later than 2:00 p.m. on Tuesday, July 9th, 2024 by emailing <u>daniellem@kcha.org</u>

In addition, we would like to address one question we've already received:

- Q: Are you looking for electrical services to comply with the new mandated NFPA 70B Electrical Preventative Maintenance?
- A: We are currently evaluating how a contracted vendor might support our in-house electricians in meeting the NFPA 70B Electrical Preventative Maintenance requirements. While we have not yet established a schedule for this work, we are interested in understanding the services you can offer in this regard.

If your business provides these services under separate pricing, please include this information as listed on Attachment J: "Please provide a list of typical charges, fees, or services, which may be assessed and not included in the above."

END OF ADDENDUM