

# BID FORM

## PROJECT NAME AND LOCATION:

**Asphalt Replacement  
Multiple Locations**

**Contract Number: DW2401931**

## BID FORM

The undersigned, Legal Name of Bidder: \_\_\_\_\_

on this date: \_\_\_\_\_, 2024, having familiarized him/herself with the contract documents, site conditions, and has field verified all measurements contained in the project manual as prepared by the Owner, hereby proposes to furnish labor, materials and necessary equipment – all including, but not limited to, demolition, disposal, new installation and the required applicable taxes and fees to complete the work for the following bid amounts:

**ARGYLE APARTMENTS** (\$ \_\_\_\_\_)

**BALLINGER COMMONS** (\$ \_\_\_\_\_)

**BELLEPARK EAST** (\$ \_\_\_\_\_)

**CARRINGTON APARTMENTS** (\$ \_\_\_\_\_)

**FRIENDLY VILLAGE MOBILE HOME PARK** (\$ \_\_\_\_\_)

**HAMPTON GREENS** (\$ \_\_\_\_\_)

**JUANITA VIEW** (\$ \_\_\_\_\_)

**KENDALL RIDGE** (\$ \_\_\_\_\_)

**PINEWOOD VILLAGE** (\$ \_\_\_\_\_)

**RIVERSTONE APARTMENTS** (\$ \_\_\_\_\_)

**SALISH PLACE** (\$ \_\_\_\_\_)

**SANDPIPER EAST** (\$ \_\_\_\_\_)

**TALL CEDARS MOBILE HOME PARK** (\$ \_\_\_\_\_)

**VANTAGE GLEN MOBILE HOME PARK** (\$ \_\_\_\_\_)

**VASHON TERRACE** (\$ \_\_\_\_\_)

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**VILLAGES AT SOUTH STATION** (\$ \_\_\_\_\_)

**WOODSIDE EAST APARTMENTS** (\$ \_\_\_\_\_)

**BASE BID** \_\_\_\_\_ (\$ \_\_\_\_\_)  
(Including sales tax indicated in Instructions to Bidders)

**UNIT PRICES See Specification Section 01100, 1.6 D – Unit Prices**

**Unit Price No. 1 – Asphalt Replacement** (\$ \_\_\_\_\_)  
(Including sales tax indicated in Instructions to Bidders)

**Unit Price No. 2 – Extruded Curb** (\$ \_\_\_\_\_)  
(Including sales tax indicated in Instructions to Bidders)

**Unit Price No. 3 – Poured in Place Vertical Curb** (\$ \_\_\_\_\_)  
(Including sales tax indicated in Instructions to Bidders)

**Unit Price No. 4 – Poured in Place Curb and Gutter** (\$ \_\_\_\_\_)  
(Including sales tax indicated in Instructions to Bidders)

**Unit Price No. 5 – Speed Bumps** (\$ \_\_\_\_\_)  
(Including sales tax indicated in Instructions to Bidders)

**Unit Price No. 6 – Wheel Stop** (\$ \_\_\_\_\_)  
(Including sales tax indicated in Instructions to Bidders)

**ADDENDA** \_\_\_\_\_  
Acknowledge receipt of any addenda by inserting the number(s) above

In submitting this bid, it is understood that the right is reserved by the Owner to reject any and all bids. The undersigned hereby agrees that this proposal shall be a valid and firm offer for a period of Sixty (60) calendar days from the date of Bid Opening.

Bidder agrees that Work will be substantially complete and ready for final payment in accordance with the Contract Documents on or before the date, within the number of calendar days indicated.

**BID FORM**

The undersigned Bidder hereby certifies that, within the three-year period immediately preceding the bid solicitation date for this Project, the bidder is not a “willful” violator, as defined in RCW 49.48.082, of any provision of chapters 49.46, 49.48, or 49.52 RCW, as determined by a final and binding citation and notice of assessment issued by the Department of Labor and Industries or through a civil judgment entered by a court of limited or general jurisdiction.

I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

\_\_\_\_\_  
Signature of Bidder

\_\_\_\_\_  
Print Your Name

Submitted on \_\_\_\_\_ day of \_\_\_\_\_ 2024

\_\_\_\_\_  
City

\_\_\_\_\_  
State

# BIDDER INFORMATION

**BIDDER INFORMATION**

Name of Bidder (Company): \_\_\_\_\_

Address: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Business Type: General Contractor ( ) Other ( ) (Please specify): \_\_\_\_\_

Bidder is a(n):  Individual  Partnership  Joint Venture  Incorporated in the state of \_\_\_\_\_

List business names & associated UBI # used by Bidder during the past 5 years if different than above:

\_\_\_\_\_

Bidder has been in business continuously from: \_\_\_\_\_  
*Month, Year*

Business License #: \_\_\_\_\_ Federal ID #: \_\_\_\_\_

Current UBI #: \_\_\_\_\_ Dept. of L&I Worker's Comp. Acct. #: \_\_\_\_\_

Bidder has experience in work "Similar in Scope and Complexity" comparable to that required for this Project:

As a prime contractor for \_\_\_\_\_ years. As a subcontractor for \_\_\_\_\_ years.

OWNER(S) OF COMPANY (List <b>all</b> owners):	OWNER'S SOCIAL SECURITY NUMBER (only required if sole proprietorship):

No. of regular full-time employees other than owner(s): \_\_\_\_\_

Indicate clearly the kind of work your company will actually perform in this project:

\_\_\_\_\_

Approximate % of work your company will actually perform: \_\_\_\_\_

List the supervisory personnel to be employed by the Bidder and available for, and intended to, work on this project:

<u>Name</u>	<u>Title</u>	<u>How Long With Bidder</u>

# BIDDER INFORMATION

## SUBCONTRACTORS

Do you intend to use Subcontractor(s) in this project? Yes  No  (If yes, you must show the name of the subcontractors. Attach additional pages as necessary.)

Subcontractors Name	Subcontractor's UBI#	Phone Number	Trade	Years in Business
1.				
2.				
3.				
4.				
5.				

## BIDDER'S EXPERIENCE

Projects successfully supervised and completed by your company for work of similar scope and value as specified in bid documents in the last 5 years. Attach additional pages as necessary.

Name of Project	Completion Date	Duration (Months)	Nature of Work	Amount of Contract
1.				
2.				
3.				
4.				
5.				

Owner's Name (of project listed above)	Project Address	Contact Person	Phone Number
1.			
2.			
3.			
4.			
5.			

Has Bidder ever been found guilty of violating any State or Federal employment laws?  No  Yes

If yes, give details & attach additional pages as necessary: \_\_\_\_\_

\_\_\_\_\_

Has Bidder ever filed for protection under any provision of the federal bankruptcy laws or state insolvency laws?

No  Yes If yes, give details & attach additional pages as necessary: \_\_\_\_\_

\_\_\_\_\_

